1st & FINAL BILL

DBR No 25/17-18
DATED 30/6/17

M. A. R. 57 (Rule 116)
Measurement Book

No. D 18222

Serial No. .....

Name of work ..... Providing open gym equipment in Yelahanka new town park at 5th phase From ..... To ..in ward no-03...

Name of Contractor of nature of Agency..... M/s. KRIDL .....

Date of commencement of work..... 7/4/2017 .....

| Date | Full description, etc, of work | Number | Dimensions | | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | | Length | Breadth | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Name of work:- Providing open gym equipment in yelahanka new town park at 5th phase in ward no-03. | | | | | | |
| | Est cost = 30.00 lakhs, Job Code:- 003-17-00062, P-2415(T&F Committee Grant) | | | | | | |
| | A.S NO:- EE(Pr)/YZ/AS/PR/145/16-17 Dt: 20/3/17 | | | | | | |
| | T.S NO:- BBMP/CE(YZ)/TS/189/16-17 Dt: 20/3/17 | | | | | | |
| | W.O NO:- EE(Pr)/YNK Zone/WO/04/17-18 Dt: 7/4/17 | | | | | | |
| | AGG NO:- BBMP/EE(Pr)/YZ/AGG/04/17-18 Dt: 7/4/17 | | | | | | |
| | Name of Agency:- M/s. KRIDL | | | | | | |
| | Date of Commencement:- 7/4/2017 | | | | | | |
| | Date of Completion:- 30/6/17 | | | | | | |

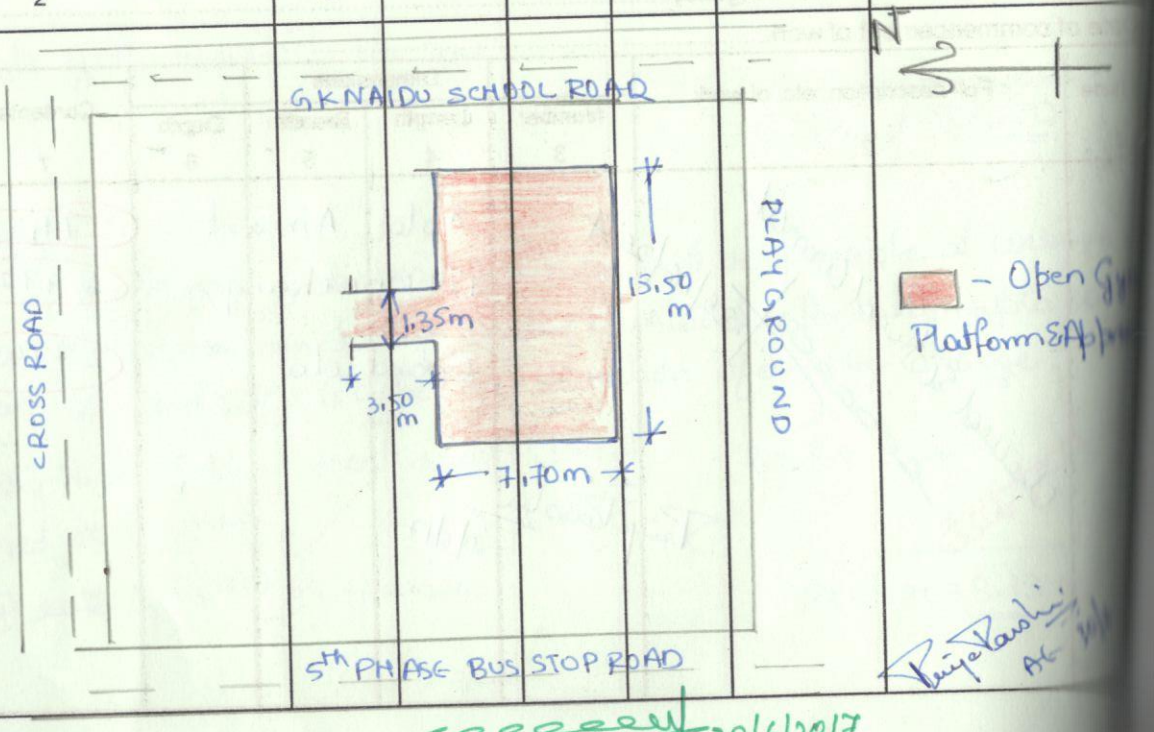
# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Item NO-01<br>Earthwork in surface excavation in hard soil for levelling & lowering the ground manually & removing the excavated stuff to a distance of not exceeding 50m & lift upto 1.5m excavated surface levelled & neatly dressed, disposed earth to be levelled after breaking of clods & neatly dressed as per spec<br>Qty Vide Measurementsheet (1) of enclosed excel sheet<br>@ rate of Rs. 233.20 l-/per cum. | | | | | 60.92 cum<br>Rs. 14207.13 | |

5th Phase, Yelahanka New Town.

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |




30/6/2017

**M. A. R. 57 (Rule 116)** **No. D**

Measurement Book

18239

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | Total: | 29,94,563-00 | |
| | Audited & Admitted for Rs. 29,94,563-00 | | | | IT- | 59,891-00 | |
| | | | | | KST- | 119,783-00 | |
| | | | | | FSD- | 149,728-00 | |
| | | | | | CCRS- | 29,946-00 | |
| | | | | | CBF- | 2,995-00 | |
| | | | | | LR- | 8,149-00 | |
| | Rupees Twenty six lakhs twenty four thousand seventy one only | | | | Adjusted: | 3,70,492-00 | |
| | and Rs. 3,70,492-00 | | | | Cheque: | 26,24,071-00 | |
| | by Cheque/Draft | | | | | | |
| | Accts. Asst. Gr. Project Division R.B.M.P. 30/6 | | | | | | |
| | Executive Engineer Project Division R.B.M.P. 30/6 | | | | | | |